

# SECTION 15 – CHILDREN’S ART

DRAWING in PEN, PENCIL, COLOUR PENCIL,  
CRAYON or PAINT

**VENUE:** The Federation Pavilion, Castle Hill Showground.

**ENTRY FORMS AND PAYMENT DUE:**

**Saturday 16th March 2019**

- **By mail:**  
**Castle Hill & Hills District Agricultural Society**  
PO Box 6101,  
BAULKHAM HILLS BC 2153
  - **In person: Federation Pavilion**  
Castle Hill Showground, Federation Pavilion  
Showground Road, Castle Hill NSW 2154  
**LATE ENTRIES WILL NOT BE ACCEPTED.**  
**Entry fees: \$3.00 per entry**
- Entry form:** as per entry form & Bulk Entry form  
**Enquiries:** Section Steward – 9679 1536 Mrs. White.

**WAIVER/INDEMNITY FORM:** Each Exhibitor named on the entry form must sign the Waiver/Indemnity form

## ARRIVAL OF EXHIBITS:

- **Personal Delivery:** Exhibits are to be delivered to Federation Pavilion, Castle Hill Showground on **Saturday 23rd March 2019 between 10am and 4pm.**
- **RECEIPT for payment of entry fees must accompany exhibits on delivery and collection.**
- **Exhibits by Mail:** Unbreakable exhibits, accompanied by proof of entry and the cost of return postage, may be posted to arrive **no later than Saturday 23rd March 2019.**

## RETURN OF EXHIBITS:

- **Personal collection by Individual Entrants:** Exhibits will be available for collection from The Federation Pavilion, Castle Hill Showground at **5pm on Sunday 31st March 2019 or by arrangement with the office.**
- **School Exhibits:** Schools to collect by arrangement on **Monday 1st April 2019 between 10am & 5 pm.**
- **Return by Mail:** Exhibits received by mail, with return postage paid, will be returned as soon as possible.

In addition to the **Rules and Regulations** of the Society, the following regulations apply to competitors and entries in the Children’s Section

- Entries will be accepted either from school pupils or individuals.
- **School Entries:** An entry form from each pupil is not required. Only one entry form per school class, in the name of the Teacher, with an attached list of names of pupils submitting work. **Note** that the entry fee applies to each pupil. **Teacher to sign.**
- **Exhibits in Section 15 received from schools are to be delivered in BULK. PLEASE USE Bulk Entry Form.** □ Each entry must be marked with pupil’s name, age, class and school on **back of work.**  
**Example:**

<b>Section:</b>	15	<b>Group/Class:</b>	B3
<b>Age:</b>	8 - 10 years		
<b>Name:</b>	Mary Smith		
<b>School &amp; Class</b>	4A Castle Hill Public School		
<b>OR Home Address:</b>	address of Individual Entrant		

- **Individual Entries:** are to have a completed entry form & a parent or legal guardian to sign. The Judges’ decision is final. Any disputes must be brought to the Notice of the Chief Steward only during the Show period. An Exhibitor has the right to appeal in writing to the Secretary with a lodgement fee of \$50.00. If the appeal is upheld, the money will be refunded.
- **GROUP A or B**
  - Limit 1 entry per pupil in either group.
  - For display it may be necessary to pin or staple work.
  - **Maximum size - Exhibits to be A4 SIZE ONLY.**
  - **Over-sized work will not be accepted.**
  - **Work that is FRAMED or MOUNTED will not be accepted.**
- **GROUP C**
  - Limit 1 entry per exhibitor.
  - **Maximum size (unframed) 40cm x 50cm (16" x 20").**
  - **All entries must be ready to hang ie staples and cord or otherwise will not be accepted**

### SPONSORSHIP

SUPA IGA CASTLE HILL, CASTLE MALL.  
A PROUD SPONSOR OF THIS SECTION

### SPONSORSHIP

DURAL ART STUDIO & SUPPLIES PROUDLY SPONSORS  
CHILDREN’S ART [www.duralartstudio.com.au](http://www.duralartstudio.com.au)

## GROUP A THEME: AGRICULTURAL

### AWARDS:

1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Ribbon & Card

**Additional awards given at Judge’s discretion**

- A1. Under 5 years
  - A2. 5 – 7 years
  - A3. 8 – 10 years
  - A4. 11 – 13 years
  - A5. 14 – 16 years
- CHAMPION RIBBON

## GROUP B ANY THEME

### AWARDS:

1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Ribbon & Card

**Additional awards given at Judge’s discretion**

- B1. Under 5 years
  - B2. 5 - 7 years
  - B3. 8 – 10 years
  - B4. 11 – 13 years
  - B5. 14 – 16 years
- CHAMPION RIBBON

## GROUP C – ARTWORK ON UNFRAMED STRETCHED CANVAS

**Any media and subject**

### AWARDS:

1st , 2nd , 3rd Ribbon & Card

**Additional awards given at Judge’s discretion**

- C1. Under 5 years
  - C2. 5 - 7 years
  - C3. 8 - 10 years
  - C4. 11 - 13 years
  - C5. 14 - 16 years
- CHAMPION RIBBON

## ENTRY FORM

### SECTION 15 CHILDREN'S ART

**Entries & Payment Due -** By mail or in person by Saturday 16th March 2019

Please read Show Rules and Section Rules and Regulations

See relevant section for details of Collection / return of Exhibits

CLASS	DESCRIPTION OF ENTRY / TITLE OF EXHIBIT	ENTRY FEE
Postage for Return of Exhibits by Mail \$		
<b>TOTAL ENTRY FEES \$</b>		

I hereby enter the above exhibit/s subject to the Society's Regulations and Conditions of Entry & Admission.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**DUE TO AGRICULTURE SOCIETIES COUNCIL RULING, WAIVER FORM IS NO LONGER REQD FOR ART SECTION ENTRIES**

ENTRY FORMS & FEES may be delivered to the Federation Pavilion, Castle Hill Showground, Showground Road Castle Hill OR POSTED to the Secretary, Castle Hill Show Society, PO Box 6101 BAULKHAM HILLS. 2153.

Entries must be received by the closing dates shown.

**POSTAL ENTRIES MUST BE ACCOMPANIED BY A STAMPED SELF-ADDRESSED ENVELOPE AND MUST INCLUDE ENTRY FEE. (for return of receipt).**

**EXHIBITS WILL NOT BE RELEASED AT THE CONCLUSION OF THE SHOW WITHOUT PROOF OF ENTRY**  
**PLEASE RETAIN YOUR RECEIPT**  
 GST/ABN (if applicable)

**PLEASE PRINT**

Title: \_\_\_\_\_ First Name \_\_\_\_\_

Surname \_\_\_\_\_

Email \_\_\_\_\_

Full postal address \_\_\_\_\_

Postcode \_\_\_\_\_

Telephone No. \_\_\_\_\_

DOB (child entrants) \_\_\_\_\_

<b>Office use only</b>			
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# BULK SCHOOL ENTRY FORM

Please use separate page per section being entered

<b>SECTION #:</b>	<b>SECTION DESCRIPTION:</b>
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ENTRY FORMS & PAYMENT DUE FOR BULK ENTRIES: BY MAIL or IN PERSON - on or before 16th March 2019

**NOTE that this closing date is for BULK ENTRIES MADE BY TEACHERS ON BEHALF OF THEIR STUDENTS REGARDLESS OF THE SECTION**

Please read Show Rules and Section Rules and Regulations See relevant section for details of Collection of Exhibits

School Class	CLASS entered	CHILD'S NAME	DATE OF BIRTH	DESCRIPTION OF ENTRY	ENTRY FEE
<b>TOTAL ENTRY FEES \$</b>					

**IF MORE THAN ONE PAGE USED, FILL IN DETAILS BELOW ON THE TOP PAGE ONLY & STAPLE FORMS TOGETHER**  
*I hereby enter the above exhibits subject to the Society's Regulations & Conditions of Entry as set out.*

**Signed by Teacher** on behalf of named students: \_\_\_\_\_  
 Date \_\_\_\_\_

**DUE TO AGRICULTURE SOC. COUNCIL RULING, WAIVER FORM IS NO LONGER REQD FOR ART ENTRIES**

ENTRY FORMS & FEES may be delivered to the Federation Pavilion, Castle Hill Showground, Showground Road, Castle Hill

OR POSTED to the Secretary, Castle Hill Show Society, PO Box 6101, Baulkham Hills BC 2153.

BULK Entries are due on the date **ABOVE** regardless of the section entered.

**POSTED ENTRIES MUST BE ACCOMPANIED BY A STAMPED SELF ADDRESSED ENVELOPE AND MUST INCLUDE ENTRY FEE.**

**EXHIBITS WILL NOT BE RELEASED AT THE CONCLUSION OF THE SHOW WITHOUT PRODUCTION OF PROOF OF ENTRY – PLEASE RETAIN YOUR RECEIPT OR CASH REGISTER DOCKET.**

**PLEASE PRINT (TEACHER'S DETAILS)**

Title: \_\_\_\_\_ First Name: \_\_\_\_\_  
 Surname: \_\_\_\_\_  
 School: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Postcode \_\_\_\_\_ Telephone No. \_\_\_\_\_

Office Use Only		Computer updated	
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